**Madan Mohan Kalawati Sarraf Saraswati Vidya Mandir**

 **(SENIOR SECONDARY SCHOOL)**

 **(NEAR CHANDRAWALI)BALDEV ROAD,MATHURA Ph:9068818986………**

**(AFFILIATED TO THE CENTRAL BOARD OF SECONDARY EDUCATION, DELHI)**

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| --- |
| **SCHOOL LEAVING/SCHOLAR’S****REGISTRATION & TRANSFER** **CERTIFICATE-I Copy** |

**Student’s Admission Register No. Student’s Registration No.**

|  |
| --- |
|  **17** |

|  |
| --- |
| **1696** |

|  |  |  |  |
| --- | --- | --- | --- |
| **1.** | **Name of Student** | **-** | **Devendra Singh** |
| **2.** | **Mother’s Name** | **-** | **Manisha Devi** |
| **3.** | **Father’s /Guardian’s Name** | **-** | **Omveer Singh** |
| **4.** | **Nationality** | **-** |  **INDIAN** |
| **5.** | **Whether the candidate belongs to Schedule Caste or Schedule Tribe** |  | **NO ( OBC)** |
| **6.** | **Date of First admission in the school with class** | **-** | **31-Mar-2016/VI** |
| **7.** | **Date of Birth (in Christian era) according to Admission Register**  |  |  |
|  | **(in words) Eleven August Two Thousand Five** | **-** | **11 Aug 2005**  |
| **8.** | **Class in which the pupil last studies (in figures) VIII**  |  | **(in words) Eight**  |
| **9.** | **School/Board Annual Examination last taken with result Class -**  |  | **VIII**  |
| **10.** | **Whether failed, if so, once/twice in the same class** |  | **No** |
| **11.** | **Whether qualified for promotion to the higher class** |  | **Yes**  |
| **12.** | **Month up to which the (pupil has paid) school dues paid** |  | **Yes**  |
| **13.** | **Any fee concession availed of: if so, the nature of such concession**  |  | **No**  |
| **14.** | **Total No. of working days** |  | **196** |
| **15.** | **Total No. of working present**  |  | **175** |
| **16.** | **Whether NCC Cadet/Scout Guide(Details may be given)** |  | **No** |
| **17.** | **Game Played or extra curricular activities in which the pupil usually** |  | **No** |
|  | **Took part (mention achievement level there in)**  |  |  |
| **18.** | **General Conduct** |  | **General**  |
| **19.** | **Date of application for Certificate** |  | **20-Apr-2019** |
| **20.** | **Date of issue of Certificate** |  | **08-May-2019** |
| **21.** | **Reasons for leaving the school**  |  | **Parents Wish** |
| **22.** | **Any other remarks** |  | **No** |

**Prepared By Checked By** **Principal Name**

**Gayatri Prajapati** **Rahul Agrawal** **Suresh Chand Verma**  **Signature of** **Principal**

**Date Wed**, 08-May-2019 **and School Seal**