**Madan Mohan Kalawati Sarraf Saraswati Vidya Mandir**

 **(SENIOR SECONDARY SCHOOL)**

 **(NEAR CHANDRAWALI)BALDEV ROAD,MATHURA Ph:9068818986………**

**(AFFILIATED TO THE CENTRAL BOARD OF SECONDARY EDUCATION, DELHI)**

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| **SCHOOL LEAVING/SCHOLAR’S****REGISTRATION & TRANSFER** **CERTIFICATE-I Copy** |

**Student’s Admission Register No. Student’s Registration No.**

|  |
| --- |
|  **14** |

|  |
| --- |
| **1307** |

|  |  |  |  |
| --- | --- | --- | --- |
| **1.** | **Name of Student** | **-** | **Akash Deep** |
| **2.** | **Mother’s Name** | **-** | **Babita** |
| **3.** | **Father’s /Guardian’s Name** | **-** | **Rajvir Singh** |
| **4.** | **Nationality** | **-** |  **INDIAN** |
| **5.** | **Whether the candidate belongs to Schedule Caste or Schedule Tribe** |  | **No(OBC)** |
| **6.** | **Date of First admission in the school with class** | **-** | **04-Apr-2014/VIII** |
| **7.** | **Date of Birth (in Christian era) according to Admission Register**  |  |  |
|  | **(in words) Twenty Six October Two Thousand Three** | **-** | **26 Oct 2003**  |
| **8.** | **Class in which the pupil last studies (in figures) XII**  |  | **(in words) Twelfth**  |
| **9.** | **School/Board Annual Examination last taken with result Class -**  |  | **XII**  |
| **10.** | **Whether failed, if so, once/twice in the same class** |  | **No** |
| **11.** | **Whether qualified for promotion to the higher class** |  | **Yes**  |
| **12.** | **Month up to which the (pupil has paid) school dues paid** |  | **Yes**  |
| **13.** | **Any fee concession availed of: if so, the nature of such concession**  |  | **No**  |
| **14.** | **Total No. of working days** |  | **184** |
| **15.** | **Total No. of working present**  |  | **142** |
| **16.** | **Whether NCC Cadet/Scout Guide(Details may be given)** |  | **No** |
| **17.** | **Game Played or extra curricular activities in which the pupil usually** |  | **No** |
|  | **Took part (mention achievement level there in)**  |  |  |
| **18.** | **General Conduct** |  | **General**  |
| **19.** | **Date of application for Certificate** |  | **22-Jun-2019** |
| **20.** | **Date of issue of Certificate** |  | **08-Jul-2019** |
| **21.** | **Reasons for leaving the school**  |  | **No Higher Class** |
| **22.** | **Any other remarks** |  | **No** |

**Prepared By Checked By** **Principal Name**

**Gayatri Prajapati** **Rahul Agrawal** **Suresh Chand Verma**  **Signature of** **Principal**

**Date Mon**, 08-Jul-2019 **and School Seal**